

## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** \_\_\_\_\_

**Meeting Date:** 05/12/2025

**Submitted By:** County Judge's Office

**Department:** \_\_\_\_\_

**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
 <div style="color: red; font-weight: bold; font-size: 1.2em;">5-12-25</div>

**Description:**

Government Code: Sec. 551.087, Deliberations Regarding Economic  
Development Negotiations, that Concerns Commercial or Financial Information  
Received from or the Offer of a Financial or other Incentive made to a Business  
Prospect Seeking to Locate, Stay or Expand in or near the Territory of the  
County and with which the County is Conducting Economic Development  
Negotiations, the Goodland Development Project - with presentation from 4/28

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)      ☐ PUBLIC      ☒ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

☐ Action Item   ☐ Consent   ☐ Workshop   ☒ Executive   ☐ Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

☒ County Attorney      ☐ IT      ☐ Purchasing      ☐ Auditor  
☐ Personnel      ☐ Public Works      ☐ Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Approved in CC on 9/11/2023